STATE OF SOUTH CAROLINA Greenville COUNTY OF

MAR 29 3 09 PM 1965

OLLIE FAS ASMORTH .स. ५.३.

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Lanford, Jr.

in consideration of Two Thousand and No/100 (\$2,000.00) and assumption of mortgage set out Dollars, below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John D. Vernon & Nan W. Vernon, their heirs and assigns:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot No. 10 of Block A on plat of Melville Land Company recorded in Plat Book "A" at page 99, and having according to a more recent survey by R. W. Dalton, Engineer, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Sumner Street which pin is 471.4 feet from the intersection of Arlington Avenue and Sumner Street at the joint front corner of Lots 9 and 10 of Block A and running thence with the line of Lot No. 9, S. 74-01 E., 192.1 feet to an iron pin on Fincher Street (formerly a 20 foot alley) and running thence with said street S. 16-54 W. 51.17 feet to an iron pin joint front corner of Lots 10 and 11 of said Block "A"; thence with Lot No. 11, N. 74-23 W., 191.6 feet to an iron pin on Sumner Street; thence with said street, N. 16-20 E. 52.4 feet to the beginning corner.

This being the same property as conveyed to the grantor herein by Charles W. Cook and Patsy C. Cook by deed recorded February 8, 1965 in Deed Book 767 at page 135.

As a part of the consideration the grantees assume and agree to pay the balance on that certain mortgage in the amount of \$8,069.59 over Lot No. 10 Sumner Street, the same held by Fidelity Federal Savings & Loan Association of Greenville, South Carolina and recorded in the R.M.C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

| forever defend all and singular said premises unto the grantee(s) fully claiming or to claim the same or any part thereof. | | erson whomseever and |
|--|------------------------------------|-----------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 27 th day o | March 1965. | • |
| SIGNED, sealed and delivered in the presence of: | M. L. Rafil Jr. M. L. Lanford, Jr. | (SEAL |
| Have E. Baira, The | | (SEAL |
| Llian W. Watson | | (SEAL |
| Saure 10 10 10 10 10 10 10 10 10 10 10 10 10 | | (SEAI |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | PROBATE | ithis area descention |

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

March

1965.

SWORN to before me this 27 the day of S. E.

ease W. Watson _(SEAL)

Notary Public for South Carolina. STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2714 March 19 65. daved Vanion

Notary Public for South Carolina.

(SEAL)

1965, at 3:02 P. M., No. 26924

RECORDED this 29th . day of March